

Form No. \_\_\_\_\_



## METAS ADVENTIST COLLEGE

(Affiliated to Ranchi University & MIBE - CMAI & Recognized by INC & JNC)  
Bariatu Road, Ranchi-834009, Jharkhand

### Admission Form

- MBA - Masters in Business Administration
- BBA - Bachelors in Business Administration
- BCA - Bachelors in Computer Application
- B.Sc (N) - Bachelor of Science in Nursing
- GNM - General Nursing & Midwifery
- ANM - Auxiliary Nursing & Midwifery
- Po.B.Sc.(N) - Post Basic Science in Nursing

Affix One  
Passport size  
Photograph  
Here

#### Details of Demand Draft

Name of the Bank & Branch	Payable	DD No.	Date of Issue	Amount

(This form must be filled in CAPITAL letter only)

- Name of the student: \_\_\_\_\_
- Male /Female \_\_\_\_\_ Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_
- Nationality \_\_\_\_\_ Mother Tongue \_\_\_\_\_ Religion \_\_\_\_\_
- Category: (Tick wherever applicable) ST  SC  OBC  GEN  SDA: Yes/No
- (a) Fathers Name : \_\_\_\_\_  
(b) Mothers Name: \_\_\_\_\_
- Present Address \_\_\_\_\_  
\_\_\_\_\_ City \_\_\_\_\_ Pin \_\_\_\_\_  
State \_\_\_\_\_ Country \_\_\_\_\_ Phone No. \_\_\_\_\_
- Permanent Address \_\_\_\_\_  
\_\_\_\_\_ City \_\_\_\_\_  
Pin \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_  
Phone No. \_\_\_\_\_ Email: \_\_\_\_\_
- Name and Address of the last College attended \_\_\_\_\_  
\_\_\_\_\_
- Medium of Instruction in the previous institution \_\_\_\_\_
- Qualifying Exam Completed \_\_\_\_\_ In the Year: \_\_\_\_\_
- List of enclosure :  
1. Marksheet X & XII 2. Transfer Certificate 3. Admit Card X & XII 4. Conduct Certificate 5. Migration Certificate  
6. Provisional Pass Certificate XII 7. 8Passport Size Photograph 8. 4 Stamp Size Photograph  
9. (GNM Pass Certificate & Registration Certificate for PO.B.Sc(N) Only)

#### For Office Use Only

Cr. No \_\_\_\_\_ Date \_\_\_\_\_ Date of Admission \_\_\_\_\_

Admitted to \_\_\_\_\_ Condition \_\_\_\_\_ Division \_\_\_\_\_

President/Registrar \_\_\_\_\_

# IMPORTANT INSTRUCTION

(Please read the instruction care fully before filing up)

- a . The form Should be Complete in every aspect.
- b . The form duly completed in all respect and supported by all document Should be submitted to the Registrar of the College only.
- c . The form Should be accompanied by 4 sets of the following(attested copies).
  - 1.Marksheet X & XII
  2. Transfer Certificate
  3. Admit Card X & XII
  4. Conduct Certificate
  5. Migration Certificate
  6. Provisional Pass Certificate XII
  7. 8Passport Size Photograph
  8. 4 Stamp Size Photograph
  9. (GNM Pass Certificate & Registration Certificate for PO.B.Sc(N) Only)

## DECLARATION BY APPLICANT

- (a). I declare that the entries made above by me in form are correct to the best of my knowledge. I am aware that if any of the entries is found to be incorrect , my admission is liable to cancelled.
- (b) I undertake to abide by the rules of the college in force from time to time and to submit myself to the disciplinary jurisdiction of the college management, president and other authorities of college.

## DECLARATION BY PARENTS/GUARDIAN

- (a). I am in harmony with purpose and objects of Metas Adventist College, Ranchi and its rules and regulations. I desire that my ward receives the full benefits of education at the Adventist College.
- (b) I have read the rules and regulation of the Metas Adventist College and I promise to abide them. if my ward's conduct at the college is not in consonance with the aims and philosophy of the college, the college has the right to penalize, suspend or even expel my ward from the college at any time.
- ( c ) I agree to pay all the dues on schedule times.

Admission to college is restricted by the college management. The President of the college reserve the right to refuse any application without having to assign reason for this action. The College reserve the right to change the fees structures, dates, timing and any other Provision or requirements at any time, without prior notice.

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DATE

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SIGNATURE